## Membership Application/Profile

| Date                  | _ Membership #  | Circle                | one: NEW        | RENEWAL     |
|-----------------------|---|-----------------------|-----------------|-------------|
| First Name            | MI  | Last Name             |                 |             |
| Home Address          |   |                       |                 |             |
|                       |   |                       |                 |             |
| Home Phone            |   | Cell Phone            |                 |             |
| Email                 |   |                       |                 |             |
|                       | Occupat   |                       |                 |             |
| Training Start Date   | Current Rank  |                       |                 |             |
| Dojo Name             |   |                       |                 |             |
|                       |   |                       |                 |             |
|                       |   |                       |                 |             |
| Instructor(s)         |   | Check if yo           | ou are a dojo   | leader:     |
| Emergency Contac      | t   |                       |                 |             |
| Contact Phone         |   | Relationship          |                 |             |
| Always check with you | mporary or permanent the doctor before beginning.  If you have no health processes. | g a course of rigorou | is activity. Th | -           |
| Annual Dues: \$50     | per year.   |                       |                 | _           |
| If paying for multip  | ole years, please indi  | icate specific yea    | rs in memo.     | Please make |

checks payable to: "San Shin Kai"

North American San Shin Kai Mail to:

P.O. Box 132

Boylston, MA 01505-0132

## Release of Liability

For and in consideration of the permission of the North American San Shin Kai to use its facilities and of the execution of others of agreements similar hereto, the undersigned hereby agrees that while on the premises of the North American San Shin Kai or while using any of its facilities or equipment where at the dojo or at any other location for the purpose of practice or demonstration, said premises, facilities, and equipment shall be occupied and the undersigned hereby releases the North American San Shin Kai from any and all claims of personal injury, damage or loss of any kind or description, including death, resulting from being thereon or from such use or from the acts of any persons thereon.

The undersigned further agrees to indemnify and hold harmless the North American San Shin Kai and each of its instructors, officers, landlord and students from any and all claims for personal injury, damage or loss of any kind or description, including death, made or instituted against it or any of them, arising out of the acts of the undersigned while upon the premised of the North American San Shin Kai or while using any of its facilities and equipment whether at the dojo or at any other location for the purpose of practice or of demonstration, including injury or loss to the undersigned however caused, and injury or loss caused by the undersigned to any other person.

day of

| ,                                       | J  |
|---|--|
| in the year                             |  |
| Signed                                  |  |
| Printed name                            |  |
| Students under the age of               | 18   |
| American San Shin Kai and each of its i | alf of the student. I agree to indemnify the North nstructors, officers, landlord and students from any ge or loss of any kind or description, including death at. |
| Signed                                  | date   |
| Printed name                            |  |

North American San Shin Kai P.O. Box 132, Boylston MA 01505-0132 www.sanshinkai.org

Student name

In witness wherefore. I have here into set my hand and seal this