Membership Application/Profile

| Date | Membership # | Circle o | one: NEW | RENEWAL |
|-------------------|--|----------------------|---------------------|-------------|
| First Name | MI | _ Last Name | | |
| Home Address | | | | |
| Home City | | State | ZII | <u> </u> |
| Home Phone _ | | Cell Phone | | |
| Email | | | | |
| | Occupation | | | |
| Training Start D | te Current Rank | | | |
| Dojo Name | | | | |
| Dojo Address _ | | | | |
| Dojo City | | State | ZIP_ | |
| Instructor(s) | | Check if yo | u are a dojo | leader: |
| Emergency Con | tact | | | |
| Contact Phone _ |] | Relationship | | |
| Always check with | Temporary or permanent that your doctor before beginning ank. If you have no health processes the second | a course of rigorous | activity. <i>Th</i> | |
| | 50 per year. Iltiple years, please indicto: "San Shin Kai" | cate specific year | s in memo. | Please make |

Mail to: North American San Shin Kai P.O. Box 132

Boylston, MA 01505-0132